

Attorney Docket: 466-19

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Peter Thomas Bosson EXAMINER: Le, T.  
SERIAL NO.: 09/820,529 GROUP ART UNIT: 3632  
FILED: March 29, 2001 DATED: March 18, 2003  
FOR: DISPLAY DEVICE SUPPORT SYSTEM

Assistant Commissioner for Patents  
Washington, D.C. 20231

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	18	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	3	3	0	x 42 =	\$0	x 84 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				140		280	\$0

TOTAL: \_\_\_\_\_

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

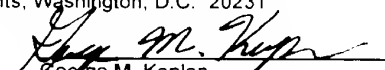
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231


Dated: March 18, 2003

  
George M. Kaplan

- ☐ Please charge Deposit Account No. 04-1121 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 04-1121. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 04-1121 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

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Respectfully submitted,

  
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Attorney for Applicant(s)



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AMENDMENT

Responsive to the Office Action mailed November 18, 2002 by the Patent and Trademark Office in the above-identified application, please enter the following Amendment:

IN THE SPECIFICATION:

Amend page 5, lines 2-5 to read as follows:

Instead of retaining the end plugs 13 and 17 and 25 and 35 in their respective tubes 11 and 24 using the rods 23 or 30, these rods can be omitted and grub screws used (not shown) which screw into the plugs from the exterior of the tube in known manner.

CERTIFICATE OF MAILING 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope, addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231 on March 18, 2003.

  
George M. Kaplan